



## **BUCHAN AREA COMMITTEE**

**Tuesday, 6<sup>th</sup> September 2022**

Your attendance is requested at a meeting of the Buchan Area Committee to be held in The Chamber, Buchan House, St Peter Street, Peterhead, with virtual attendance, on **Tuesday, 6<sup>th</sup> September 2022, at 10am.**

**This meeting will be livestreamed and a recording of the public part of the meeting will be made publicly available at a later date.**

Amanda Roe  
Area Manager (Buchan)  
Buchan House  
St Peter Street  
PETERHEAD  
AB42 1QF

30<sup>th</sup> August 2022

To: Councillors D Beagrie (Chair), A Simpson (Vice Chair), A Buchan, G Crowson, G Hall, M James, D Mair, L McWhinnie, H Powell, C Simpson and S Smith

Contact Person: Theresa Wood, Area Committee Officer  
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## **BUSINESS**

1. Sederunt and Declarations of Members' Interests
2. Public Sector Equality Duty – Guidance for Members (attached)
3. Draft Minute of 28<sup>th</sup> June 2022

## **ENVIRONMENT & INFRASTRUCTURE SERVICES**

4. New Planning Applications –

	<i>Reference No</i>	<i>Application</i>
(a)	APP/2022/0655	Planning Permission in Principle for Erection of Dwellinghouse at Land to the North of Eastview, Stuartfield
(b)	APP/2022/0972	Full Planning Permission for Erection of 2 Dwellinghouses at Plots 26 & 27 Millburn Rise Development, High Street, St Combs
(c)	APP/2022/1168	Consultation under Section 36 of the Electricity Act 1989 for the Consultation under Section 36 for Erection of a Solar SV Park and Battery Storage including Inverter Housings, CCTV, Security Fencing, Soft Landscaping, Access Tracks, Substation and Ancillary Works at Land at Frodo Farm, Crimond
(d)	APP/2022/1363	Full Planning Permission for Erection of Dwellinghouse At Site adjacent to Burnside View, Peterhead

5. Aberdeenshire Local Development Plan 2022
6. Roads Capital Works 2022-23
7. Aberdeenshire Council Route Map 2030 and Beyond
8. Household Recycling Centre Hybrid Booking System Proposal

## **BUSINESS SERVICES**

9. Hybrid Meeting Arrangements
10. Annual Scrutiny & Improvement Report 2021-2022
11. Statement of Outstanding Business as at 26<sup>th</sup> August 2022