

## **BANFF AND BUCHAN AREA COMMITTEE**

**TUESDAY 28 SEPTEMBER 2021 AT 9.30 AM**

Your attendance is requested at a meeting of the **BANFF AND BUCHAN AREA COMMITTEE** to be held **BY SKYPE** on **TUESDAY 28 SEPTEMBER 2021** at **9.30AM**

**This meeting will be recorded and a recording of the public part of the meeting will be made publicly available at a later date.**

*21 September 2021*

**AREA MANAGER**

To: Councillors D Mair (Chair), C C Buchan, R A Cassie, J B Cox, M A Findlater, A Kille, H Partridge, G D Reynolds, M J Roy and B A Topping

Provost B Howatson (ex officio)

**Contact Person: Mrs Liz Farquhar**  
**Tel: (01467) 537619**

# B U S I N E S S

1. Declaration of Members' Interests

2. Resolutions

a) Statement on Equalities:

Consider and, if so decided, adopt the following resolution:

In line with the Council's legal duty under Section 149 of the Equality Act 2010 the Committee agree in making decisions on the attached reports Members shall have due regard to the need to:

- (i) eliminate discrimination, harassment and victimisation;
- (ii) advance equality of opportunity between those who share a protected characteristic and persons who do not share it; and
- (iii) foster good relations between those who share a protected characteristic and persons who do not share it.

3. Minute of Meeting of 07 September 2021

4. List of Outstanding Business at 28 September 2021

## **PLANNING APPLICATION**

### **Approximate start time - 9.40am**

#### **Report from Director of Infrastructure Services**

5. Reference No APP/2021/1410 - Full Planning Permission for Demolition of Extension, Shed and Garage, Alterations and Extension to Dwellinghouse and Erection of Garage at 4 Knock Street, Whitehills

## **BUSINESS SERVICES**

#### **Joint report from Director of Business Services and Local Station Manager**

6. Scottish Fire and Rescue Service – Banff and Buchan Area Committee Performance Report for Q1 01 April – 30 June 2021

#### **Report from Director of Business Services**

7. Draft Gaelic Language Plan

## **INFRASTRUCTURE SERVICES**

### **Reports from Director of Infrastructure Services**

8. Strategic Housing Investment Plan 2022-2027
9. Town Centre First Principle
10. Fraserburgh Town Centre Conservation Area - Introduction of Regulation 11 Direction
11. Aberdeenshire Council Outdoor Access Strategy 2018-2021 Review and Outdoor Access Strategy 2021-24
12. Aberdeenshire Council Built Heritage Strategy Review 2018-2021 and Built Heritage Strategy 2021-24

## **EDUCATION AND CHILDREN'S SERVICES**

### **Reports from Director of Education and Children's Services**

13. Banff and Buchan Area Committee Budget 2021/2022 - Area Initiatives Fund Application
14. Area Performance Framework and Performance Indicators
15. Grampian House, 86-88 Commerce Street, Fraserburgh - Asset Transfer Application
16. Fraserburgh Primary School Provision