

BANFF AND BUCHAN AREA COMMITTEE

TUESDAY 30 MARCH 2021 AT 9.30 AM

Your attendance is requested at a meeting of the **BANFF AND BUCHAN AREA COMMITTEE** to be held **BY SKYPE** on **TUESDAY 30 MARCH 2021** at **9.30AM**

This meeting will be recorded and a recording of the public part of the meeting will be made publicly available at a later date.

23 March 2021

Angela Keith

AREA MANAGER

To: Councillors D Mair (Chair), C C Buchan, R A Cassie, J B Cox, M A Findlater, A Kille, H Partridge, G D Reynolds, M J Roy and B A Topping

Provost B Howatson (ex officio)

Contact Person: Mrs Liz Farquhar
Tel: (01467) 537619

B U S I N E S S

1. Declaration of Members' Interests

2. Resolutions

a) Statement on Equalities:

Consider and, if so decided, adopt the following resolution:

In line with the Council's legal duty under Section 149 of the Equality Act 2010 the Committee agree in making decisions on the attached reports Members shall have due regard to the need to:

- (i) eliminate discrimination, harassment and victimisation;
- (ii) advance equality of opportunity between those who share a protected characteristic and persons who do not share it; and
- (iii) foster good relations between those who share a protected characteristic and persons who do not share it.

b) Exempt Information:

Consider and, if so decided, adopt the following resolution:

That under Section 50A (4) and (5) of the Local Government (Scotland) Act 1973, as amended, the public and media representatives be excluded from the meeting for Items 12, 13, 14, 15 and 16 of the business on the grounds that they involve the likely disclosure of exempt information of the classes described in Paragraphs 8 and 9 of Part 1 of Schedule 7A of the Act.

3. Minute of Meeting of 09 March 2021

4. List of Outstanding Business at 30 March 2021

5. Scottish Fire and Rescue Service - Performance Report for 01 October - 31 December 2020

PLANNING APPLICATIONS

Approximate start time - 9.40am

Reports from Director of Infrastructure Services

6. Planning Applications returning after Submission of Additional Information
 - A) Reference No APP/2019/1648 - Full Planning Permission for Erection of Rest Room and Chapel Facilities at Site at Burnside Street, Portsoy
 - B) Reference No APP/2020/2092 - Full Planning Permission for Erection of Dwellinghouse at Site South of Maunderlea Lodges, Aberchirder **(Request to speak)**
7. Planning Applications for Consideration
 - A) Reference No APP/2020/2148 - Full Planning Permission for Installation of Replacement Double Glazed Windows and Door and Enlargement of Gable Window at 46 Seatown, Gardenstown **(Request to speak)**
 - B) Reference No APP/2020/2502 - Full Planning Permission for Erection of Dwellinghouse at Crossfolds, Cornhill **(Request to speak)**
 - C) Reference No APP/2020/2634 - Full Planning Permission for Erection of Dwellinghouse and Change of Use of Agricultural Building to Decorator's Store and Office at Site adjacent to Glasslaw House, New Pitsligo (Refuse) **(request to speak)**
 - D) Reference No APP/2020/2516 - Full Planning Permission for Change of Use of Land and Erection of 2 Glamping Cabins (Short Term Letting Accommodation) at Durn Hill Farm, Fordyce

INFRASTRUCTURE SERVICES

Report from Interim Director of Infrastructure Services

8. Public Road Network - Bridges Work Bank Prioritisation - Draft Policy and Procedure

EDUCATION AND CHILDREN'S SERVICES

Reports from Director of Education and Children's Services

9. Banff and Buchan Area Committee Budget 2021/2022
10. Banff and Buchan Community Plan 2020-2022
11. Banff and Buchan Coastal Communities Fund 2020-2021

ITEMS WHICH THE COMMITTEE MAY WISH TO CONSIDER WITH THE PRESS AND PUBLIC EXCLUDED - EXEMPT IN TERMS OF PARAGRAPHS 8 AND 9 OF SCHEDULE 7A TO THE LOCAL GOVERNMENT ACCESS TO INFORMATION ACT 1985

BUSINESS SERVICES

Report from the Director of Business Services

12. Proposed Sale of Former Park Street Depot, Fraserburgh (**Exempt under Paragraph 9**)

INFRASTRUCTURE SERVICES

Reports from Acting Director of Infrastructure Services

13. Infrastructure Services Directorate Procurement Plan 2021/2022 (**Exempt under Paragraph 8**)
14. Fraserburgh 2021 Priority Projects: 12-14 High Street - Offer of Grant Funding (**Exempt under Paragraph 8**)
15. Fraserburgh 2021 Priority Projects: 51-55 Broad Street - Offer of Grant Funding (**Exempt under Paragraph 8**)
16. Glover Birthplace Memorial Garden - Award of Tender (**Exempt under Paragraph 9**)

DESCRIPTION OF EXEMPT INFORMATION

Paragraph 8 - Estimated Expenditure on Contracts - Expenditure to be incurred by the Council under a contract for acquisition of property or supply of goods or services.

Paragraph 9 - Terms of Acquisition or Disposal - Terms for a contract for acquisition or disposal of property or supply of goods or services