Councillor | Charles Buchan
---|---
Ward | 3 – Fraserburgh and District

### 1. Remuneration
Employed on an occasional basis by the Scottish Qualifications Authority (SQA) as a quality assurance verifier and exam marker.

### 2. Related Undertakings
None

### 3. Contracts with the Authority
None

### 4. Election Expenses
Scottish National Party: £ 710.45 (added 29/06/17)

### 5. Houses, Land and Buildings
Co-owner & occupier of the house Golden Acres at 1 Middleburgh Road, Fraserburgh, AB43 9SG.
Woodland at East Sinclair Woods, by Fraserburgh (added 27/09/17)

### 6. Interest in Shares and Securities
MDB Marine (added 11/05/17) (deleted 06/11/17)
Brewdog PLC (added 11/05/17)

### 7. Gifts and Hospitality
- 01/03/2017 – Reception at Aberdeen Science Centre (added 11/05/17)
- 04/03/2017 – Reception at Boat Race Aberdeen University (added 11/05/17)
- 04/03/2017 – Ticket from Scottish Opera – Fraserburgh (added 11/05/17)
- 30/03/2017 – Legal Awards Ceremony, Edinburgh (Dinner, Tram, Accommodations) (added 11/05/17).
  24/06/17 - Guest of the Children’s University Graduation Ceremony and Lunch (added 29/06/17)
- 28/06/17 - Guest at performance of Aberdeen Opera Company ‘s Chess (added 29/06/17)
- 06/09/17 - Reception given by City of Stravanger (added 27/09/17)
- 23/05/18 - Guest at the Skipper Exhibition Reception (added 01/08/18)
- 23/06/18 - Guest of the Children’s University Graduation Ceremony at the University of Aberdeen. (added 01/08/18)
- 14/09/18 – Attended the Fraserburgh Harbour Board 200th Anniversary dinner by invitation of the board (added 24/09/18)
- 27/11/18 – Guest of the Principal of NESCoL at the 5th Anniversary of the founding of the college (added 03/12/18)
- 27/03/19 – Guest of Seafood Scotland at dinner, Hilton Hotel, Aberdeen (added 18/06/19)
### 8. Non-Financial Interests

<table>
<thead>
<tr>
<th>Position</th>
<th>Date Added</th>
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<tbody>
<tr>
<td>Friend of Aberdeen University Library</td>
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<td>Governor of Dick Bequest Trust (nom ELL)</td>
<td>05/09/14</td>
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<td>Director of the Museum of Scottish Lighthouses</td>
<td>05/09/14</td>
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<td>Member of the Scottish Teacher’s Pension Board</td>
<td>05/09/14</td>
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<td>Appointed by Aberdeenshire Council – Director of the Outdoor Access Trust for Scotland Board</td>
<td>28/01/20</td>
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<td>Member of the Scottish Seafood Centre of Excellence Advisory Group</td>
<td>12/06/20</td>
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<tr>
<td>Member of Fraserburgh Regeneration Board</td>
<td>12/06/20</td>
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<tr>
<td>Member of Fraserburgh Conservation Area Group</td>
<td>2021</td>
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