



**BUCHAN AREA COMMITTEE**

**Tuesday, 13<sup>th</sup> November 2018**

Your attendance is requested at a meeting of the Buchan Area Committee to be held in **The Chamber, Buchan House, St Peter Street, Peterhead**, on **Tuesday, 13<sup>th</sup> November 2018, at 10am.**

Chris White  
Buchan Area Manager  
Buchan House  
St Peter Street  
PETERHEAD  
AB42 1QF

6<sup>th</sup> November 2018

To: Councillors N Smith (Chair), D Beagrie (Vice Chair), A Allan, A Buchan, M Buchan, S Calder, A Fakley, J Ingram, A Simpson, S Smith and I Sutherland

Contact Person: Theresa Wood, Area Committee Officer  
Telephone: 01467 530917  
E-Mail: [theresa.wood@aberdeenshire.gov.uk](mailto:theresa.wood@aberdeenshire.gov.uk)

## **BUSINESS**

1. Sederunt and Declarations of Members' Interests
- 2(a) Public Sector Equality Duty – Guidance for Members (attached)
- 2(b) Consider and, if so decide, adopt the following resolution –

“That, under Sections 50A (4) and (5) of the Local Government (Scotland) Act 1973, as amended, the public and media representatives be excluded from the meeting for Item 10 on account of the likely disclosure of exempt information of the classes described in the relevant Paragraph(s) of Part 1 of Schedule 7A of the Act”

3. Minute of Meeting of 9<sup>th</sup> October 2018

## **INFRASTRUCTURE SERVICES**

4. New Planning Applications:

	<i>Reference Number</i>	<i>Application</i>
(a)	APP/2018/1419	Planning Permission in Principle for Erection of Dwellinghouse at Land adjacent to Mill of Gaval, Mintlaw
(b)	APP/2018/1769	Full Planning Permission for Alterations to Dwellinghouse at 10 West Street, Strichen
(c)	APP/2018/1982	Full Planning Permission for Continued Operation of Recycling Facility without Compliance with Condition 1 (Operating Hours) and Condition 2 (Hours of Delivery) of Planning Permission Reference APP/2011/3330 at Waste Recycling Centre, Hillhead of Auchreddie, near Mill of Greens, New Deer

A request to address Committee in connection with the above planning application has been received from the Applicant, Mr G Keenan

5. Aberdeenshire Council Local Review Body Decision Notice (LRB 421)  
Captain's Cabin, Aulton Road Cruden Bay (APP/2017/2785)
6. Housing Management Policy

#### **EDUCATION AND CHILDREN'S SERVICES**

7. Education Scotland Inspection, Pitfour Primary School
8. Parental Involvement and Engagement Strategy 2018-2021 –  
"Learning Together in Aberdeenshire"

#### **BUSINESS SERVICES**

9. Community Council Project Grant Application –  
Buchan East Community Council –  
St Combs Pathway and Information Panels

**Committee may wish to consider the following item with the  
Press and Public excluded**

#### **EDUCATION AND CHILDREN'S SERVICES**

10. Supplementary Directorate Work Plan – Procurement Approval  
**EXEMPT Under Paragraph 8 –**

Exempt information in terms of Paragraph 8 of Schedule 7A to the Local Government (Scotland) Act 1973, which relates to the amount of any expenditure proposed to be incurred by the authority under any particular contract for the acquisition of property or the supply of goods or services provided that disclosure to the public of the amount there referred to would be likely to give an advantage to a person or organisation entering, or seeking to enter, a contract with the Council