

**BANFF AND BUCHAN AREA COMMITTEE**

**TUESDAY 02 OCTOBER 2018 AT 9.30 AM**

Your attendance is requested at a meeting of the **BANFF AND BUCHAN AREA COMMITTEE** to be held in **LEARNING ROOMS 1 AND 2, FRASERBURGH COMMUNITY AND SPORTS CENTRE, MACONOCHIE PLACE, FRASERBURGH** on **TUESDAY 02 OCTOBER 2018** at **9.30AM**

*25 September 2018*

**AREA MANAGER**

To: Councillors A Kille (Chair), C C Buchan, R A Cassie, J B Cox, M A Findlater, D Mair, H Partridge, G D Reynolds, M J Roy and B A Topping

Provost B Howatson (ex officio)

**Contact Person: Mrs Liz Farquhar  
Tel: (01467) 537619**



# **B U S I N E S S**

1. Declaration of Members' Interests

2. Resolutions

a) Statement on Equalities:-

Consider and, if so decided, adopt the following resolution:-

In line with the Council's legal duty under Section 149 of the Equality Act 2010 the Committee agree in making decisions on the attached reports Members shall have due regard to the need to:-

- (i) eliminate discrimination, harassment and victimisation;
- (ii) advance equality of opportunity between those who share a protected characteristic and persons who do not share it; and
- (iii) foster good relations between those who share a protected characteristic and persons who do not share it.

b) Exempt Information:-

Consider and, if so decided, adopt the following resolution:-

That under Section 50A (4) and (5) of the Local Government (Scotland) Act 1973, as amended, the public and media representatives be excluded from the meeting for Items 12, 13, 14 and 15 of the business on the grounds that they involve the likely disclosure of exempt information of the classes described in Paragraph 8 and 9 of Part 1 of Schedule 7A of the Act.

3. Minute of Meeting of 11 September 2018

4. List of Outstanding Business at 02 October 2018

## **BUSINESS SERVICES**

### **Reports from Director of Business Services**

5. Civic Government (Scotland) Act 1982 - Application for Grant of Street Trader's Licence

6. Revised Partnership Working Policy

## **PLANNING APPLICATIONS**

### **Approximate start time – 10:00am**

#### **Reports from Director of Infrastructure Services**

7. Planning Applications for Decision following Site Visits on 25 September 2018
  - A) Reference No APP/2018/1400 - Listed Building Consent for Alterations and Extension to Dwellinghouse at Woodhead Cottage, Carnousie, Turriff
  - B) Reference No APP/2018/1411 - Full Planning Permission for Alterations and Extension to Dwellinghouse (Renewal or Planning Permission APP/2014/4214) at Woodhead Cottage, Carnousie, Turriff
8. Planning Application for Consideration following Pre-Determination Hearing on 24 September 2018

Reference No APP/2018/1891 - Planning Permission in Principle - National for Construction of Onshore electrical transmission cables, comprising an onshore transition jointing pit, underground cables within a 6km (approximately) long cable corridor also including temporary construction compounds, access tracks, laydown areas and other associated works, Landing At Shoreline Within The Vicinity Of Redhythe Point Sandend Travelling South And Exiting Aberdeenshire At Cotton Hill Fordyce.

## **INFRASTRUCTURE SERVICES**

#### **Reports from Director of Infrastructure Services**

9. Strategic Housing Investment Plan 2019-2024
10. Aberdeenshire Local Development Plan 2021 - Main Issues Report

## **PERFORMANCE REPORT**

#### **Report from Director of Infrastructure Services**

11. Housing Service Quarterly Performance Exception Reporting April – June 2018 (Aberdeenshire Performs)

**ITEMS WHICH THE COMMITTEE MAY WISH TO CONSIDER WITH THE PRESS AND PUBLIC EXCLUDED - EXEMPT IN TERMS OF PARAGRAPH 8 and 9 OF SCHEDULE 7A TO THE LOCAL GOVERNMENT ACCESS TO INFORMATION ACT 1985**

12. Fraserburgh 2021 Medium Priority Projects - 18-20 High Street and 22-30 High Street (**exempt under paragraph 8**)
13. Sale of Land at 21 Scotstown, Banff (**exempt under Paragraph 9**)
14. Proposal for the Future Use/Disposal of Various Properties in Banff, Fraserburgh and Macduff (**exempt under paragraph 9**)
15. Proposed Disposal of Land and Buildings at Lower Deveronside, Banff (**exempt under paragraph 9**)

**DESCRIPTION OF EXEMPT INFORMATION**

**Paragraph 8 – Estimated Expenditure on Contracts** - Expenditure to be incurred by the Council under a contract for acquisition of property or supply of goods or services.

**Paragraph 9 – Terms of Acquisition or Disposal** – Terms for a contract for acquisition or disposal of property or supply of goods or services

