



## **BUCHAN AREA COMMITTEE**

**Tuesday, 19<sup>th</sup> June 2018**

With reference to the Agenda issued in respect of the Buchan Area Committee to be held on Tuesday, 19<sup>th</sup> June 2018, I enclose herewith Item 13 marked as "To Follow".

Chris White  
Buchan Area Manager  
Buchan House  
St Peter Street  
PETERHEAD  
AB42 1QF

13<sup>th</sup> June 2018

### **BUSINESS**

13. New Peterhead Community Campus and Other Facilities – Update

To: Councillors N Smith (Chair), D Beagrie (Vice Chair), A Allan, A Buchan, M Buchan, S Calder, A Fakley, J Ingram, A Simpson, S Smith and I Sutherland

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