

## **BANFF AND BUCHAN AREA COMMITTEE**

**TUESDAY 22 MAY 2018 AT 9.30 AM**

Your attendance is requested at a meeting of the **BANFF AND BUCHAN AREA COMMITTEE** to be held in COUNTY HALL, LOW STREET, BANFF on **TUESDAY 22 MAY 2018 at 9.30AM**

*15 May 2018*

**AREA MANAGER**

To: Councillors A Kille (Chair), C C Buchan, R A Cassie, J B Cox, M A Findlater, D Mair, H Partridge, G D Reynolds, M J Roy and B A Topping

Provost B Howatson (ex officio)

**Contact Person: Mrs Liz Farquhar**  
**Tel: (01467) 537619**



# B U S I N E S S

1. Declaration of Members' Interests
2. Resolutions

a) Statement on Equalities:-

Consider and, if so decided, adopt the following resolution:-

In line with the Council's legal duty under Section 149 of the Equality Act 2010 the Committee agree in making decisions on the attached reports Members shall have due regard to the need to:-

- (i) eliminate discrimination, harassment and victimisation;
- (ii) advance equality of opportunity between those who share a protected characteristic and persons who do not share it; and
- (iii) foster good relations between those who share a protected characteristic and persons who do not share it.

b) Exempt Information:-

Consider and, if so decided, adopt the following resolution:-

That under Section 50A (4) and (5) of the Local Government (Scotland) Act 1973, as amended, the public and media representatives be excluded from the meeting for Items 10, 11 and 12 of the business on the grounds that they involve the likely disclosure of exempt information of the classes described in Paragraphs 4, 8 and 10 of Part 1 of Schedule 7A of the Act.

3. Minute of Meeting of 01 May 2018
4. List of Outstanding Business at 22 May 2018

## **BUSINESS SERVICES**

### **Report from Director of Business Services**

5. Local Government (Scotland) Act 1973, Section 201-203 Renewal of the Aberdeenshire Council Prohibition of Consumption of Alcohol in Designated Places (Fraserburgh) Byelaws 2006

## **EDUCATION AND CHILDREN'S SERVICES**

### **Report from Director of Education and Children's Services**

6. Education Scotland Inspection – Inverallochy School and Nursery

## **PLANNING APPLICATIONS**

### **Approximate start time – 10.00 am**

#### **Reports from Director of Infrastructure Services**

7. Planning Applications for Decision following Site Visit
  - A) Reference No APP/2018/0015 – Full Planning Permission for Erection of 5 Dwellinghouses at Land at Backhill of Culburnie, Banff, AB45 3AS
  - B) Reference No APP/2018/0016 – Full Planning Permission for Erection of 10 Dwellinghouses at Backhill of Culburnie, Banff
8. Planning Applications for Consideration
  - A) Reference No APP/2017/2925 – Full Planning Permission for Erection of 2 Wind Turbines Hub Height 24.4 Metres (Total Height 33.4 Metres) at Land at Greendykes Farm, Cornhill
  - B) Reference No APP/2017/3244 – Full Planning Permission for Erection of 94 Dwellinghouses and Associated Infrastructure at Land to the West of Golden Knowes Road, Banff

## **PLANNING APPEALS**

### **Local Review Body Decision Notice**

9. Planning Appeals for noting
  - A) Reference No APP/2017/2448 (LRB 408) – Planning Permission in Principle for Demolition of Steading and Erection of Dwellinghouse at Site adjacent to Loch Hills Farmhouse, New Aberdour
  - B) Reference No APP/2017/2520 (LRB410) – Planning Permission in Principle for Erection of Dwellinghouse at Site adjacent to Thornbank, Lonmay

**ITEMS WHICH THE COMMITTEE MAY WISH TO CONSIDER WITH THE PRESS AND PUBLIC EXCLUDED - EXEMPT IN TERMS OF PARAGRAPH 8 OF SCHEDULE 7A TO THE LOCAL GOVERNMENT ACCESS TO INFORMATION ACT 1985**

**INFRASTRUCTURE SERVICES**

**Reports from Director of Infrastructure Services**

10. Redevelopment of 49-53 Bridge Street, Banff (**Exempt under Paragraph 4**)
11. Workspace – Banff and Buchan – Kessock Industrial Estate Phased Re-Development (**Exempt under Paragraph 8 and 10**)
12. The Fraserburgh 2021 Public Realm Project Business Case (**Exempt under Paragraph 8**)

**DESCRIPTION OF EXEMPT INFORMATION**

**Paragraph 4 – Recipient of Financial Assistance** – Information relating to applicants for, or recipients of, financial assistance from the Council

**Paragraph 8 – Estimated Expenditure on Contracts** – Expenditure to be incurred by the Council under a contract for acquisition of property or supply of goods or services

**Paragraph 10 - Tenderer for Contract** - Identity of tenderer for supply of goods or services

